



Permit #S00064990

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00064990

Type of Permit: STILL

Release Date: 05/17/2013

Production Company RAJ MANUFACTURING

Producer Holly Harshman

Insured Company Name RAJ MANUFACTURING

Director Holly Harshman

Contact Phone No. 1 714-838-3110 117

1st AD Holly Harshman

Contact Phone No. 2

Fax

Production Manager Holly Harshman

Address 2692 DOW AVENUE

FilmL.A. Coordinator Sophia Alexander

TUSTIN, California 92780

Production Title ATHENA 2014 SWIMWEAR

Location Manager Holly Harshman

Type of Production Still Photo

Primary Phone Mobile - 949-981-4623

Secondary Phone Office - 714-838-3110 141

Location Assistant Katie Newcom

Primary Phone Mobile - 323-715-7007

Secondary Phone Office - 714-838-3110

Fees

Notification Charge \$105.00

Total Permit Fee \$285.00

FILMLA STILL APPLICATION FEE \$60.00

Number of Locations 1

FILMLA MONITOR FEES \$120.00



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Summary Information**Location****Location 1 of 1****Page 1 of 1**

Permit Number	S00064990	Location Manager	Holly Harshman
Production Company	RAJ MANUFACTURING	Primary Phone	Mobile - 949-981-4623
Insured Company	RAJ MANUFACTURING	Secondary Phone	Office - 714-838-3110 141
Production Title	ATHENA 2014 SWIMWEAR		

Location Address 11604 Dilling St, Studio City, CA, 91604**Location Type** Private Residence**Film Dates** 5/20/2013 - 5/20/2013 10:00 - 19:00 1 day**Open or Closed to the Public** Open

Generic Conditions All vehicles must be parked on private property
FilmLA Monitor required at a minimum of four hours.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval

Please see attached document 64990_Athena2014Swinwear_FPU_AgentLetter.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	4		Cast	2
	Vans	2		Crew	8
				FilmL.A. Monitor 1 (s)	

Filming Activities Exterior models against scenery; Interior models against scenery; All shooting & parking will be contained on private property;**Jurisdiction** **Political:** Los Angeles City - Council District 02**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide** **Page:** 562**Grid:** H5

Location Notes Generators must be shielded and should be located in areas of minimal disturbance. Generators with the proper noise shield shall only be parked in front of the location or in front of properties that have approved this activity.
Craft services, catering trucks, food preparation tables and dining tables are prohibited on sidewalks or parkways and must be out of public view. Cast/Crew must be fed in an area shielded from public view. Sidewalks must be kept clear at all times.

Approvals LOS ANGELES POLICE DEPARTMENT
FILMLA. MONITORSMark Buck
Michael Lifshy**Coordinator Note** FILMLA. MONITOR HOURS 0900 - 1300

Parking **Base Camp**
Location Type : Filming Location
Parking Notes
On private property at/on location

Crew Parking
Location Type : Filming Location

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of PAI Manufacturing ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5/6/13

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

PAI Manufacturing
Name of Principal

By: [Signature]
Representative's Signature

Holly Harshman
Print Representative's Name

Marketing Manager
Representative's title

2692 Dow Ave.
TUSTIN, CA 92780
Principal's Address

714 838-3110
Principal's Telephone